

New Covenant Presbyterian Church - PCA

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Prelude

Choral Introit

Welcome and Announcements

Mr. Robert Smith

Moment for Missions

Mr. David Mead

The Call to Worship

Dr. Paul A. Brown

*Hymn No. 31 *Great Is the Lord*

*Invocation

The Apostles's Creed

Mr. Robert Smith

The Anthem

*The Doxology

Scripture Reading 2 Corinthians 5:16-21

Invitation to the Table

Sermon

Dr. Paul A. Brown, Pastor

RECONCILED LIVING

Fruit of Reconciliation

Transformed Living

*Hymn No. 473 *Victory in Jesus*

Offering of Thanks and Praise

Offertory

Sermon Applied

Dr. Paul A. Brown, Pastor

Who do you see? ... Who does God see?

*Hymn No. 203 *And Can It Be?*

Sacrament of Holy Communion

*Benediction

*Choral Benediction *Thank You, Jesus*

*Postlude

RECONCILED LIVING

Luke 1 & 2 Corinthians 5:16-21

I. Introduction:

¹⁶ So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! ¹⁸ All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: ¹⁹ that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. ²⁰ We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. ²¹ God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. (2 Corinthians 5:16-21)

II. The Fruit of **Reconciled Living**:

A. Zachariah - **Reconciled to a deeper faith.**

– Seeing God through the lense of Scripture.

B. Elizabeth - **Reconciled to "other focused" ministry.**

– Seeing Others through the eyes of God.

C. Mary - **Reconciled to total trust in God's will.**

– Seeing self through the love of Jesus Christ.

III. Each of us can identify with all three:

A. Transformed **Faith.**

B. Transformed **Function.**

C. Transformed **Future.**

IV. Application:

A. Who do you see ... when you look at yourself?

[Need for sanctification as long as we live.]

B. Who does God see ... when He looks at you?

[Thankful for justification as long as we live.]

C. Through Christ we have been reconciled to God:

Resulting in:

– Living by faith in God.

– Ministering to others for God.

– Presenting myself to God ... *by yielding to His will.*



Prelude

Choral Introit

Welcome and Announcements

Mr. Robert Smith

The Call to Worship

Mr. Robert Smith

*Hymn No. 31 *Great is the Lord*

Great is the Lord, He is Holy and Just,
by His power we trust in His love.
Great is the Lord, He is Faithful and True,
by His mercy He proves He is Love.
Great is the Lord and worthy of Glory.
Great is the Lord and worthy of praise.
Great is the Lord, now lift up your voice,
now lift up your voice. Great is the Lord.
Great is the Lord.

Great is the Lord, He is Holy and Just,
by His power we trust in His love.
Great is the Lord, He is Faithful and True,
by His mercy He proves He is Love.
Great is the Lord and worthy of Glory.
Great is the Lord and worthy of praise.
Great is the Lord, now lift up your voice,
now lift up your voice. Great is the Lord.
Great is the Lord.

Ending

Great are You Lord and worthy of Glory.
Great are You Lord and worthy of praise.
Great are You Lord, I lift up my voice,
I lift up my voice. Great are You Lord.
Great are You Lord. Great are You Lord!

*Invocation

The Apostles's Creed

Mr. Robert Smith

I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Anthem

*The Doxology

Scripture Reading 2 Corinthians 5:16-21

¹⁶ So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! ¹⁸ All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: ¹⁹ that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. ²⁰ We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. ²¹ God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. (2 Corinthians 5:16-21)

Invitation to the Table

Sermon

Dr. Paul A. Brown, Pastor

RECONCILED LIVING

Fruit of Reconciliation

Transformed Living

*Hymn No. 473

Victory in Jesus

I heard an old, old story, How a Savior came from glory,
How He gave His life on Calvary ~ To save a wretch like me;
I heard about His groaning, Of His precious blood's atoning,

Then I repented of my sins And won the victory.

Chorus

O victory in Jesus, My Savior, forever.

He sought me and bought me With His redeeming blood;
He loved me ere I knew Him And all my love is due Him,
He plunged me to victory, Beneath the cleansing flood.

I heard about His healing, Of His cleansing pow'r revealing.
How He made the lame to walk again And caused the blind to see;
And then I cried, "Dear Jesus, Come and heal my broken spirit,"
And somehow Jesus came and bro't To me the victory.

Chorus (see above)

I heard about a mansion He has built for me in glory.
And I heard about the streets of gold Beyond the crystal sea;
About the angels singing, And the old redemption story,
And some sweet day I'll sing up there The song of victory.

Chorus (see above)

Offering of Thanks and Praise

Offertory

Sermon Applied

Dr. Paul A. Brown, Pastor

Who do you see? ... Who does God see?

*Hymn No. 203 *And Can It Be?* (vs. 1, 2, 4)

And can it be that I should gain an interest in the Savior's blood.
Died He for me, who caused His pain.
For me, who Him to death pursued.
Amazing love! How can it be,
That Thou, my God shouldst die for me.
*Amazing love! How can it be that
Thou, my God, shouldst die for me?*

He left His Father's throne above, so free, so infinite His grace!
Emptied Himself of all but love,
and bled for Adam's helpless race!
'Tis mercy all, immense and free, For, O my God, it found out me.
*Amazing love! How can it be that
Thou, my God, shouldst die for me?*

Long my imprisoned spirit lay, Fast bound in sin and nature's
night, Thine eye diffused a quick'ning ray.
I woke – the dungeon flamed with light!
My chains fell off my heart was free,
I rose, went forth, and followed Thee.
*Amazing love! How can it be that
Thou, my God, shouldst die for me?*

No condemnation now I dread; Jesus, and all in Him is mine:
Alive in Him, my living Head, and clothed in righteousness divine.
Bold I approach the eternal throne, and claim the crown,
through Christ my own.
*Amazing love! How can it be that
Thou, my God, shouldst die for me?*

Sacrament of Holy Communion

*Benediction

*Choral Benediction *Thank You, Jesus*

Thank You, Jesus for all You've done, Thank You, Lord –
Thank You, Jesus for victories won, O Thank You, Lord –
For Thy Love and tender care,
For Thy Word and answered prayer,
Thank You, Jesus for all You've done, Thank You, Lord!

*Postlude