

New Covenant Presbyterian Church - PCA

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Prelude

Greetings and Announcements

The Call to Worship Psalm 103:1-5

*Invocation

*Hymn No. 97 All Hail the Power of Jesus' Name

Old Testament Scripture Reading Psalm 103:8-12

*Hymn No. 350 'Tis So Sweet to Trust in Jesus (Vs 1 & 3)

*Hymn 512 My Savior's Love (Vs. 1 & 4)

New Testament Scripture Reading Luke 4:14-21

Anthem

*Doxology

Sermon Dr. Paul A. Brown, Pastor

*Hymn No. 252 Sweet, Sweet Spirit

The Offering of Thanks and Praise

Offertory

Sermon Continued

Morning Prayer

Hymn No. 247 Spirit of the Living God

Sermon Concluded

Musical Response

*Benediction

*Choral Benediction Thank you, Lord

*Postlude

***CREATED IN GOD'S IMAGE ...
CHRISTLIKENESS IS OUR CALL***

Luke 4:14-20

I. Acquire a Spiritual Awareness. (4:14)

- A. The Spirit of God **'descended'** on Christ (Luke 3:22)
- B. The Spirit of God **'filled'** Christ (4:1)
- C. The Spirit of God **'led'** Christ into the wilderness ... to be tempted. (4:1)
- D. The Spirit of God **'empowered'** Jesus as He began His public ministry. (4:14)

II. Comprehend Christ's Mission. (4:15-20)

- A. The early teaching ministry .. From the country side to Nazareth.
- B. His reading from Isaiah 61:1-2 in the synagogue in Nazareth.

¹⁸“The Spirit of the Lord is on me,
because he has anointed me
to preach good news to the poor.
He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to release the oppressed,
¹⁹to proclaim the year of the Lord's favor.”

“Today this scripture is fulfilled in your hearing.”

III. Get Involved ... in Christ's Mission.

- A. The Spirit of the Lord is on you (*us*).
- B. You (*We*) have been called to proclaim the good news (Gospel)
 - 1. All who are imprisoned by their sin ... are free.
 - 2. All who are spiritually blind ... can now see.
 - 3. All who are emotionally oppressed ... have hope.
 - 4. All are invited to enter into the Lord's favor!

Prelude
Welcome and Announcements
The Call to Worship Psalm 103:1-5

¹ Praise the LORD, O my soul;
all my inmost being, praise his holy name.

² Praise the LORD, O my soul,
and forget not all his benefits--

³ who **forgives** all your sins
and **heals** all your diseases,

⁴ who **redeems** your life from the pit
and **crowns** you with love and compassion,

⁵ who **satisfies** your desires with good things
so that your youth is renewed like the eagle's.

*Invocation

*Hymn No. 97 All Hail the Power of Jesus' Name
Old Testament Scripture Reading Psalm 103:8-12

⁸ The LORD is compassionate and gracious,
slow to anger, abounding in love.

⁹ He will not always accuse,
nor will he harbor his anger forever;

¹⁰ he does not treat us as our sins deserve
or repay us according to our iniquities.

¹¹ For as high as the heavens are above the earth,
so great is his love for those who fear him;

¹² as far as the east is from the west,
so far has he removed our transgressions from us.

*Hymn No. 350 *'Tis So Sweet to Trust in Jesus* (Vs 1 & 3)

'Tis so sweet to trust in Jesus, Just to take Him at His word,
Just to rest upon His promise, Just to know "Thus saith the Lord."

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er!

Jesus, Jesus, precious Jesus! O for grace to trust Him more!

Yes, 'tis sweet to trust in Jesus, Just from sin and self to cease,
Just from Jesus simply taking Life and rest and joy and peace.

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er!

Jesus, Jesus, precious Jesus! O for grace to trust Him more!

*Hymn 512 *My Savior's Love* (Vs. 1 & 4)

I stand amazed in the presence of Jesus the Nazarene,
And wonder how He could love me, A sinner condemned, unclean.
*How marvelous! How wonderful! And my song shall ever be:
How marvelous! How wonderful! Is my Savior's love for me*

He took my sins and my sorrows, He made them His very own;
He bore the burden to Calv'ry And suffered and died alone
*How marvelous! How wonderful! And my song shall ever be:
How marvelous! How wonderful! Is my Savior's love for me*
(repeat chorus)

New Testament Scripture Reading Luke 4:14-21

¹⁴ Jesus **returned** to Galilee in the power of the Spirit, and **news**
about him **spread** through the whole countryside. ¹⁵ He taught in
their synagogues, and everyone praised him.

¹⁶ He went to Nazareth, where he had been brought up, and on the
Sabbath day he went into the synagogue, as was his custom. And
he stood up to read. ¹⁷ The scroll of the prophet Isaiah was handed
to him. Unrolling it, he found the place where it is written:

¹⁸ "The Spirit of the Lord is on me,
because he has anointed me
to preach good news to the poor.

He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to release the oppressed,

¹⁹ to proclaim the year of the Lord's favor."

²⁰ Then he rolled up the scroll, gave it back to the attendant and
sat down. The eyes of everyone in the synagogue were fastened on
him, ²¹ and he began by saying to them, "Today this scripture is

fulfilled in your hearing.”

Anthem

*Doxology

Sermon

Dr. Paul A. Brown, Pastor

***CREATED IN GOD'S IMAGE ...
CHRISTLIKENESS IS OUR CALL***

Luke 4:14-20

Acquire a Spiritual Awareness

*Hymn No. 252

Sweet, Sweet Spirit

There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know that it's the presence of the Lord.

Sweet, Holy Spirit, Sweet heavenly Dove,
Stay right here with us, Filling us with Your love;
And for these blessings, We lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.

The Offering of Thanks and Praise

Offertory

Sermon Continued

Morning Prayer

Hymn No. 247

Spirit of the Living God

Spirit of the Living God, fall fresh on me,
Spirit of the Living God, fall fresh on me,
Melt me, mold me, fill me, use me.
Spirit of the Living God, fall fresh on me.

Sermon Concluded

Musical Response

*Benediction

*Choral Benediction *Thank you, Lord*

Thank You, Lord, for saving my soul,
Thank You, Lord, for making me whole;
Thank You, Lord, for giving to me
Thy great salvation so rich and free.

*Postlude