

***New Covenant Presbyterian Church - PCA***

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August 4, 2013

Prelude

Choral Introit

Welcome and Announcements

The Call to Worship

\*Hymn No. 262 *Holy, Holy, Holy*

\*Invocation

Scripture Reading Luke 5:33-39

The Anthem

\*Doxology

Sermon

Dr. Paul A. Brown, Pastor

***THE DANGER OF RESISTING CHANGE***

***Two Interactions***

\*Hymn No. 51 *Guide Me, O Thou Great Jehovah*

Offering of Thanks and Praise

Offertory

Pastoral Prayer

Hymn No. 433 *Sweet Hour of Prayer* (vs. 1)

Sermon Concluded

The Application

Song of Response

\*Benediction

\*Choral Benediction Hymn No. 350 'Tis So Sweet (refrain)

\*Postlude

***THE DANGER OF RESISTING CHANGE***

Luke 5:33-39

- I. First Interaction: (33-35)
  - A. Questions about: Fasting and Praying vs. Eating and Drinking  
*(Fasting and Praying indicated repentance)*
  - B. Answer focuses on the presence of the bridegroom.
  - C. The Point: *The Pharisees were so focused on 'ritual' that they did not recognize the bridegroom.*
- II. Second Interaction: (36-39)
  - A. Christ tells a parable:
    - 1. Patching a garment (36)  
New fabric vs. Old fabric
    - 2. Wineskins.  
New Wine in Old Wineskins  
New Wine in New Wineskins
  - B. The Point: *The way of the Pharisees (along with the system of Judaism) was too limiting (due to the confinement of tradition) unable to contain what Jesus was offering ... new wine.*
- III. The Application:
  - A. Note the contrast:
    - Feasting vs. Fasting
    - New Patch vs. Old Garment
    - New Wine vs. Old Wineskins
    - New Wine vs. Old Wine
  - B. Jesus is working to make us a new creation ... yet, our inclination is to hold onto the old.

Prelude  
Choral Introit  
Welcome and Announcements  
The Call to Worship      Isaiah 6:1-8

Pastor: In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another:

“Holy, holy, holy is the LORD Almighty;  
the whole earth is full of his glory.”

<sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

ALL: <sup>5</sup> **“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”**

Pastor: <sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

<sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

ALL: **And I said, “Here am I. Send me!”**

\*Hymn No. 262      *Holy, Holy, Holy*

Holy, Holy, Holy, Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and Mighty!  
God in Three Persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.

Holy, Holy, Holy! Tho the darkness hide Thee,  
Tho the eye of sinful man Thy glory may not see.  
Only Thou art holy—there is none beside Thee  
Perfect in pow’r, in love and purity.

Holy, Holy, Holy, Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea;  
Holy, Holy, Holy! Merciful and Mighty!  
God in Three Persons, blessed Trinity!

\*Invocation

Scripture Reading      Luke 5:33-39

<sup>33</sup> They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

<sup>34</sup> Jesus answered, “Can you make the guests of the bridegroom fast while he is with them? <sup>35</sup> But the time will come when the bridegroom will be taken from them; in those days they will fast.”

<sup>36</sup> He told them this parable: “No one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old. <sup>37</sup> And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined. <sup>38</sup> No, new wine must be poured into new wineskins. <sup>39</sup> And no one after drinking old wine wants the new, for he says, ‘The old is better.’ ” (Luke 5:33-39)

The Anthem

\*Doxology

Sermon

Dr. Paul A. Brown, Pastor

***THE DANGER OF RESISTING CHANGE***

***Two Interactions***

\*Hymn No. 51      *Guide Me, O Thou Great Jehovah*

Guide me, O Thou great Jehovah, pilgrim thru this barren land;  
I am weak, but Thou art mighty—  
Hold me with Thy powerful hand:  
Bread of Heaven, Bread of Heaven,  
Feed me till I want no more, Feed me till I want no more.

Open now the crystal fountain,  
whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong Deliverer, strong Deliverer,  
Be Thou still my strength and shield,  
Be Thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Bear me thru the swelling current; land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to Thee, I will ever give to Thee

Offering of Thanks and Praise

Offertory

Pastoral Prayer

Hymn No. 433      *Sweet Hour of Prayer*      (vs. 1)

Sweet hour of prayer, sweet hour of prayer,  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known;  
In seasons of distress and grief – My soul has often found relief,  
And oft escaped the tempter's snare  
By thy return, sweet hour of prayer.

Sermon Concluded

The Application

Song of Response

\*Benediction

\*Choral Benediction Hymn No. 350 'Tis So Sweet      (refrain)

Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er!  
Jesus, Jesus, precious Jesus! O for grace to trust Him more!

\*Postlude