

**New Covenant Presbyterian Church - PCA**

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June 22, 2014

Prelude

Choral Introit

Greetings and Announcements

The Call to Worship

Colossians 1:21-23

\* Hymn No. 74 *Majesty*

\*Invocation

Scripture Reading

Luke 14:3-10

The Anthem

\*Doxology

Morning Sermon

Dr. Paul A. Brown, Pastor

**LOST AND FOUND**

Luke 15:3-10

The Setting

\*Hymn No. 475 *Once to Every Man and Nation*

The Offering of Thanks and Praise

Offertory

Sermon Continued

Three Parables

Morning Prayer

\*Hymn No. 460 *All the Way My Savior Leads Me* (vs. 1)

The Sermon Concluded

Dr. Paul A. Brown, Pastor

The Point of the First Two Parables

Musical Response

\*Benediction

\*Choral Benediction Np. 447 *Freely, Freely* (verse 1)

\*Postlude

**LOST AND FOUND**

Luke 15:3-10

I. The Setting (1-2)

- A. Previous teaching – the Cost, Process, and Result of Discipleship. (Goal: Don't lose your saltiness)
- B. A gathering of 'saltless' people.
- C. Critical attitude of the Pharisees.

II. Three Parables:

- A. The Lost Sheep. (3-7)
- B. The Lost Coin. (8-10)
- C. The Lost Son. (11-32)

III. The point of the first two: (Next week: The point of the third)

A. The lost is the focus of the first two parables.

- 1. Lost sheep
- 2. Lost coin

B. The result of both - rejoicing in Heaven over the sinner who repents.

- 1. The lost receive the greater focus.
- 2. When found there is a shared celebration.
- 3. The rejoicing overflows into Heaven.
- 4. A repentant sinner brings more joy than the 99 who do not need to repent.

C. Application

*Next week - The point of the third.*

Prelude

Choral Introit

Greetings and Announcements

The Call to Worship

Colossians 1:13, 14,21

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—

\* Hymn No. 74      *Majesty*

\*Invocation

Scripture Reading

Luke 14:1-10

Now the tax collectors and “sinners” were all gathering around to hear him. <sup>2</sup> But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”

<sup>3</sup> Then Jesus told them this parable: <sup>4</sup> “Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup> And when he finds it, he joyfully puts it on his shoulders <sup>6</sup> and goes home. Then he calls his friends and neighbors together and says, ‘Rejoice with me; I have found my lost sheep.’ <sup>7</sup> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

<sup>8</sup> “Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it? <sup>9</sup> And when she finds it, she calls her friends and neighbors together and says, ‘Rejoice with me; I have found my lost coin.’ <sup>10</sup> In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.”

The Anthem

\*Doxology

Morning Sermon

Dr. Paul A. Brown, Pastor

***LOST AND FOUND***

Luke 15:1-10

The Setting

\*Hymn No. 475      *Once to Every Man and Nation*

Once to every man and nation, Comes the moment to decide;  
In the strife of truth with falsehood, For the good or evil slide;  
Some great cause, some great decision, Offering each the bloom or blight,  
And the choice goes by forever ‘twixt that darkness and that light.

The to side with truth is noble, When we share her wretched crust,  
Ere her cause bring fame and profit, And ‘tis prosperous to be just.  
Then it is the brave man chooses, While the coward stands aside,  
Til the multitude make virtue, Of the faith they had denied.

Through the cause of evil prosper, Yet the truth alone is strong;  
Though her portion be the scaffold, And upon the throne be wrong,  
Yet that scaffold sways the future, And, behind the dim unknown,  
Standeth God within the shadows, Keeping watch above His own.

The Offering of Thanks and Praise

Offertory

Sermon Continued

Three Parables

Morning Prayer

\*Hymn No. 460      *All the Way My Savior Leads Me*

All the way my Savior leads me; what have I to ask beside?  
Can I doubt His tender mercy, who through life has been my Guide?  
Heavenly peace, divinest comfort, here by faith in Him to dwell!  
For I know whate'er befall me, Jesus doeth all things well.  
For I know whate'er befall me, Jesus doeth all things well.

The Sermon Concluded                      Dr. Paul A. Brown, Pastor

The Point of the First Two Parables

Musical Response

\*Benediction

\*Choral Benediction No. 447      Freely, Freely      (verse 1)

God forgave my sin in Jesus' name, I've been born again in Jesus'  
name; And in Jesus' name I come to you  
To share His love as He told me to:  
He said, "Freely, Freely you have received – Freely, freely give.  
Go in my name and because you believe,  
Others will know that I live."

\*Postlude